

# 2017 ARNOLD USA BOXING

## ATHLETE ELIGIBILITY

All athletes must be currently registered with USA Boxing and have their passbook with them at time of tournament registration.

Boxers must register with USA Boxing for the current year with the LBC in their state of residence. No USA Boxing registration will be done at the tournament

Elite (Open) Division athletes must have a minimum of 10 scored bouts recorded in their passbooks. Walkover and/or unopposed wins do not count toward the 10 bouts.

The tournament AGE DETERMINATION DATE is March 4, 2017. Each athlete must be the correct age for the division entered as of the Age Determination Date.

## ENTRIES **please note there will be no walk-ins**

There is no fee to box in this year's amateur tournament, however all entries must be received by Thursday March 2, 2017. Mail or faxed to:

John Frissora  
1111 East Broad Street  
Columbus Ohio 43205  
Fax (614) 645-0686

## TOURNAMENT REGISTRATION MEETING

Tournament Registration meeting will take place on Friday, March 3, 2016 from 5:00 – 6:30 pm at the Douglas Recreation center 1250 Windsor Ave Columbus Ohio 4321. Credentials will be given at the time of the meeting, coaches only need attend.

All Boxer's passbooks must be presented at the Registration Meeting on Friday, March 3, 2016 at the Douglas Recreation center to complete the tournament entry process.

Boxers who do not present and surrender their passbooks to tournament administrators on Friday 03/03/16 will not box. NO PASSBOOK, NO BOX!

Pairings will begin at the close of Registration.

## COMPETITION WEIGHT

Boxers declare the weight class you are entering on the entry form. The weight class may be changed the day of Registration, prior to the close of Registration.

After close of Registration, no changes will be made, ALL WEIGHTS ARE FINAL.

Weight Class example: If you register your weight at 141 lbs., you cannot exceed 141 lbs. when you weigh in for competition.

## WEIGH-INS & PHYSICALS

Boxers weigh-in and get a physical on the day they box. All boxers MUST report to weigh-ins at 10:00 AM the day they box. Boxers MUST be present at the beginning of weigh-ins @10:00 AM. No coaches will be allowed in the weigh-in room or at the scales. Weigh-ins and physicals for all boxers will be held at the Buckeye building on the Ohio State fair grounds.

**\*\*NO WEIGHT ALLOWANCES\*\***

### **EQUIPMENT**

All equipment is in accordance with USA Boxing Rules.

The rulebook can be found at [WWW.USABOXING.ORG](http://WWW.USABOXING.ORG)

### **GLOVES**

10 oz.: 50 – 152 lbs.

12 oz.: 165 – 201+

### **HANDWRAPS**

Gauze only

### **ATTIRE**

Tank tops and boxing trunks. Trunks MUST have a contrasting waistband.

NOTE: Female boxers may wear a t-shirt in lieu of a tank top.

### **COACHES & OFFICIALS**

All Coaches and Officials must be registered as current members of USA Boxing.

All Coaches and Officials must have had a clinic and taken a test to be certified to work the Tournament. Coaches and Officials shall present their passbooks at Registration as proof of Registration and Certification.

Experienced timekeepers, judges, referees and clerks are encouraged to participate.

Coaches will be informed of Tournament information at Registration.

### **DRAW**

The draw will be done by the computer after close of Registration.

Coaches should be present for the draw to assure your boxer is in the correct weight class.

Bout sheets will be posted as soon as possible.

### **COMPETITION**

Competition will begin sharply at 1:00 PM on Saturday, March 4th.

Start time for Sunday, March 5th will be announced at the Saturday competition.

Competition will be in accordance with USA Boxing Rules.

DIVISIONS AGES Length of Rounds\*

Bantam 8-9-10 1 minute

Junior 11-12 1 minute

Intermediate 13-14 1 ½ minutes

Senior 15-16 2 minutes

Female Elite 17-34 2 minutes

Men's Elite 17-34 3 minutes

Female Novice 17-34 2 minutes

Men's Novice 17-34 2 minutes

\*The Arnold Boxing Committee reserves the right to adjust the competition times due to the number of entries.

### AWARDS

Arnold USA Boxing Invitational Championship

### INTERNATIONAL INFORMATION

For special international information, please refer to the International Invitation Letter for required specifications.

### FOR ADDITIONAL INFO CONTACT

Arnold USA Boxing Invitational Championships Chairman

c/o: John Frissora

Phone: (614) 254-7006

John Frissora (jjfrissora@columbus.gov)

Tournament Director / Chief of Officials

Point of Contact for answers to tournament / technical questions

Gene Campbell

Phone – Cell: (419) 335-1156

Email: Gene Campbell (grcampbell@ymail.com)